



DR. VIRENDRA SWARUP EDUCATION CENTRE

Affiliated to the Central Board of Secondary Education, New Delhi
46-B 'D' Block, Shyam Nagar, Kanpur - 208 013

Book No. **10**

Affiliation No. : 2130460

School Code : 70747

TRANSFER CERTIFICATE

UDISE No. 09342000935

Sl. No. **914** Admission No. **7588** Permanent Education No. **21250243310**

Status of School : Sr. Secondary, renewed upto March 2027

Registration No. of the Candidate (in case class - IX to XII) : **R/1126/70747/0038**

1. Name of the Student : **SUMANT JHA**

2. Mother's Name : **KUMKUM JHA**

3. Father's / Guardian's Name : **AMLESH JHA**

4. Date of Birth (In Christian Era) according to the Admission & Withdrawal Register :
(in figures) : **23-10-2010** (in words) : **Twentythird October two thousand ten**

5. Proof for Date of Birth submitted at the time of admission : **T.C**

6. Nationality : **INDIAN**

7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **9**

8. Date of first admission in the School with class : **2022-2023, Class - VIIth**

9. Class in which the pupil last studied (in figures) : **8th** (in words) : **TENTH**

10. School / Board Annual examination last taken with result : **C.B.S.E**

11. Whether the student has failed : **-**

12. Subject Studied : 1. **Eng. Lng. & Lit.** 2. **Hindi Course-A** 3. **Maths Standard**

4. **Science** 5. **Social science** 6. **Computer Application**

13. Whether qualified for promotion to the higher class : **YES**

If so, to which class (in figure) : **XIth** (in words) : **eleventh**

14. Total No. of working days in the academic session : **201**

15. Total No. of presence in the academic session : **168**

16. Month upto which the pupil has paid school dues : **March 2026**

17. Any fee concession availed of, if so, the nature of such concession : **N/A**

18. Whether the NCC Cadet / Boy Scout / Girl Guide (details may be given) : **N/A**

19. Whether school is under Govt. / Minority / Independent category : **-**

20. Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein) : **-**

21. Date of application for certificate : **20.04.2026**

22. Date on which Pupil's name was struck off the rolls of the School : **March 2026**

23. Date of issue of certificate : **29.04.2026**

24. Any other remarks : **-**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date **29/04/2026**

Signature of the Principal **DR. VIRENDRA SWARUP EDUCATION CENTRE**
46, B-D-BLOCK, SHYAM NAGAR, KANPUR